# **DR-2 Disclosure Summary Page**

| Committee to Elect Dean Stock |                               | Status: | Audited            |                       |
|-------------------------------|-------------------------------|---------|--------------------|-----------------------|
| Committee Type:               | County Candidate - Supervisor |         | Statutory Due Date | 1/19/2011             |
| County:                       | Sac                           |         | Adjusted Due Date  |                       |
| District:                     | 0                             |         | Filed Date         | 10/15/2010 9:34:36 AM |
| Committee Code:               | 17368                         |         | Postmark Date      |                       |
| Political Party:              | Republican                    |         | Amendment Date     | 9/24/2012 1:28:47 PM  |
| Report Date:                  | 2010 Candidate N              |         | ame: Stock, Dean   | •                     |

#### **Treasurer**

| Last Name: Nelson              |  | First Name: Lynn |       |                     | MI:     |
|--------------------------------|--|------------------|-------|---------------------|---------|
| Address: 3245 Perkins Av       |  | РО Во            | x 288 |                     |         |
| City: Lake View State:         |  | Zip Code:        | 51450 | <b>Phone:</b> 712-6 | 57-3310 |
| E-Mail: nelsonl@windstream.net |  | -                |       |                     |         |

## Chairperson

| Last Name: Onstot         |  |       | First Name: Scott |                     |         |
|---------------------------|--|-------|-------------------|---------------------|---------|
| Address: 208 - 4th St     |  |       | Box 244           |                     |         |
| City: Lake View State: IA |  | Zip C | <b>ode:</b> 51450 | <b>Phone:</b> 712-6 | 57-2262 |
| E-Mail:                   |  | -     |                   | -                   |         |

### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$405.79 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$0.00   |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$405.79 |
| Schedule B: Expenditure Total        | \$63.60  |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$342.19 |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

# **Schedule B: Expenditures**

Sch-B

| Committee to Elect Dean Stock                 |            | Sta  |
|---|------------|------|
| Committee Type: County Candidate - Supervisor |            | Sta  |
| County:                                       | Sac        | Ad   |
| District:                                     | 0          | File |
| Committee Code:                               | 17368      | Po   |
| Political Party:                              | Republican | An   |

| Status:            | Amended               |
|--------------------|-----------------------|
| Statutory Due Date | 1/19/2011             |
| Adjusted Due Date  |                       |
| Filed Date         | 10/15/2010 9:34:36 AM |
| Postmark Date      |                       |
| Amendment Date     | 9/24/2012 1:28:47 PM  |

| Expenditure Date   | Expenditure<br>Committee ID   | Expenditure Name & Address  | Purpose     | Expenditure<br>Amount |  |
|--|-------------------------------|---|-------------|-----------------------|--|
| 11/8/2010  | Check #<br>1019               | Tri-County Special<br>P.O. Box E<br>Auburn, IA 51433                | Advertising | \$30.00               |  |
| Campaign wi  | Campaign with local newspaper |   |             |                       |  |
| 11/10/2010   | Check #<br>1018               | Lake View Resort<br>P.O. Box 470 402 Main St<br>Lake View, IA 51450 | Advertising | \$33.60               |  |
| This bill has been received and paid. It was less than previously estimated at \$40.00 |                               |   |             |                       |  |

| Total Amount | \$63.60 |
|--------------|---------|
|--------------|---------|

# **Schedule D: Incurred Indebtedness**

Sch-D

| Committee to Ele | Status:                       |                |
|------------------|-------------------------------|----------------|
| Committee Type:  | County Candidate - Supervisor | Statutory Due  |
| County:          | Sac                           | Adjusted Due I |
| District:        | 0                             | Filed Date     |
| Committee Code:  | 17368                         | Postmark Date  |
| Political Party: | Republican                    | Amendment Da   |

| Status:            | Adjusted              |
|--------------------|-----------------------|
| Statutory Due Date | 1/19/2011             |
| Adjusted Due Date  |                       |
| Filed Date         | 10/15/2010 9:34:36 AM |
| Postmark Date      |                       |
| Amendment Date     | 9/24/2012 1:28:47 PM  |

| Date<br>Incurred | Name and Address of Person to Whom Debt<br>or Obligation is Owed    | Description of Goods or Services<br>Provided or Purchased                         | Balance Owed at<br>Close of<br>Reporting<br>Period* |
|------------------|---|---|---|
| 10/14/2010       | Lake View Resort<br>P.O. Box 470 402 Main St<br>Lake View, IA 51450 | Advertising  Newspaper Ads ordered but not paid for yet. Estimate cost at \$40.00 | \$0.00  |
|                  | Tri County Special<br>P.O. Box E<br>Auburn, IA 51433                | Advertising  Campaign ad for local newspaper                                      | \$0.00  |

| Total Balance Owed at Close of | \$0.00 |
|--------------------------------|--------|
| Reporting Period               |        |